## NECESSITY OF FEELING OF PATRIOTISM IN MILITARY PERSONNEL

Muhabbat Isayeva, Republic of Uzbekistan Armed Forces Academy associate professor, candidate of pedagogical sciences

**Abstract:** The changes in the socio-political and economic-cultural life of the new Uzbekistan are directly related to the system of providing defense, in which the issue of raising the patriotism of military personnel has become relevant as a military and scientific topic.

**Key words:** New Uzbekistan, social and cultural life, homeland, patriotism, physical and mental preparation.

The changes in the socio-political, economic and cultural life of the new Uzbekistan are directly related to the system of providing defense, in which the issue of improving the virtue of patriotism in military personnel becomes relevant as a military-scientific topic. Because a modern military serviceman is considered to protect New Uzbekistan from various dangers and threats. For this reason, they must be intellectually, physically and mentally mature, and be able to identify any danger that threatens the defense in time and make a decision on how to ensure the defense. Before conducting an in-depth analysis of this issue, it is necessary to define the concept of a modern military serviceman.

In addition to being able to use weapons, military equipment, and various means of communication, which are used in defense and security, they are able to understand ideological threats, provide information and psychological security at various levels, and keep their profession secret. is a person who can fully master his secrets and fulfill his military-professional duties with high competence.

Being ready to protect the interests of Uzbekistan not only in the military sphere, but also in all aspects of life, at every step, to be selfless for the country is the need of the day to inculcate in the minds of young people with real examples and effective means that this is the need of the day.

In the National Encyclopedia of Uzbekistan, patriotism is a collection of feelings that have improved in the process of social development related to the fate of their homeland, the struggle of peoples for the inviolability and independence of the territory they live in [1, p. 65], since patriotism is directly related to the word vatan, before defining the concept of patriotism, it is necessary to explain the definition of the word patriotism.

Homeland is as sacred as a place of worship.

Homeland (Arabic: "place of birth; fatherland") - the place where people were

born and grew up, land, country. Historically, the territory belonging to a certain nation and its nature, population, unique historical development, language, culture, a set of lifestyles and customs.

The great general Amir Temur, our grandfather, meant exactly this truth when he said: "A brave man will be a mighty man." I repeatedly emphasize that every soldier, every guard of the Motherland should know deeply the teachings of Amir Temur and our great commanders, their military heritage. Even today, this immortal and priceless heritage gives infinite pride to the hearts of each of us, strengthens the feelings of loyalty to our holy land" [2, p.104], - says President Shavkat Mirziyoyev.

It is the holy soil where the umbilical blood of a person is shed, a blessed place that leads him to perfection and gives meaning to his life. Motherland is the greatest and most priceless inheritance left from ancestors to generations, the ground where the ashes of our grandfathers and grandmothers, fathers and mothers are laid, and the soil where each of us will lay our head.

Motherland is sacred. There is no blessing more expensive than it, dearer than it, greater than it. Only a person who appreciates this wealth and is infinitely proud of it will love his family, people and society. The more a person sacrifices his life for his mother, the more he cares for the Motherland, honors, loves and protects it. People and history will never forget the person who sacrificed his life for the freedom of the country. Such people can easily be called true patriots [3, p. 223].

**Patriotism** is a set of social, spiritual and moral qualities that express a person's love for the land where he was born and grew up. The main sign of patriotism is selflessness, and its highest form is courage. This selflessness and courage is reflected in the spiritual heritage of our people and in the image of our ancestors. As we know, a lot is said about patriotic military servicemen, but being a patriot does not become a patriot yesterday or today, but it has matured and died as a part of this nation, this people and society over the years. A person born and raised on the basis of spirituality, historical and moral values will have these qualities. Because the word "patriot" is closely related to the word "motherland", it means loving the motherland, giving and sacrificing oneself for its prosperity, development and prosperity, if necessary, the interests of one's motherland and is to sacrifice one's life for its protection. Sacrifice and sacrificing one's life for one's country does not happen overnight. In order for an individual in this particular society to rise to the level of a person and acquire the virtue of patriotism, he must first of all become a perfect person, and in this way, several years and a lot of hard work and efforts are required. 19th century Uzbek enlightener, poet Abdulla Avloni says that the basis of patriotism is a perfect person. He wrote that "Education is a matter of life, death, salvation, destruction, stability, or catastrophe for us" [4, p. 224]. In fact, it follows from these logical words that education is our history, today and tomorrow, our goal, our dreams, and the foundation for improving the

prosperity and future of our country. When the education of young people in this so-called new Uzbekistan rises to the level of excellence and perfection, where our desired aspirations and moral values are inculcated, then patriotism will be fully ensured in the boys of this country, and this country It is easy and effective for his sons to carry out any tasks and assignments for the development and interests of our country. So, when we talk about the patriotism of the military as an integral part of this country and society, it is not directly because they were called up for military service in the army yesterday and entered the military life. attention, education in kindergarten, school and neighborhood begins with upbringing. In the same way, the upbringing of our young men in the military service, who connect their activities with the military profession, begins from a young age in the arms of their parents in the family.

Today, filling the ranks of our Army with such patriotic young people and conscripting them into military service, this is an opportunity for them to become masters of their chosen professions in the armed forces and increase the power of our country in the field of defense with their contribution, and make our country stand out in the eyes of the world community. serves to raise its reputation. In recent years, a number of documents have been adopted in the Republic of Uzbekistan. The experience, knowledge and traditions of patriotic upbringing of citizens, the importance of ensuring the citizenship of Uzbekistan, the continuity of the educational process aimed at the formation of Uzbek patriotic consciousness, for the development of the state program was the basis.

In the education of patriotism, the patriotic and moral experience of the previous generations, the ideas of military scientists and great Uzbek generals, unprecedented Uzbek military personnel who devoted their lives to protect their homeland and strengthen the power of Uzbekistan. examples of bravery and heroism should be actively used.

## **References:**

- 1. National Encyclopedia of Uzbekistan.-T.: "Uzbekistan", 2018.- p. 65
- 2. Mirziyoyev Sh.M. Critical analysis, strict order, discipline and personal responsibility should be the daily rules of every leader's activity. T: "Uzbekistan", 2017. p. 104.
- 3. Tulanov J. Philosophy of values. T; "Uzbekistan", 1998. p. 223.
- 4. Tulanov J. Philosophy of values. T; "Uzbekistan", 1998. p. 224.