

THE ROLE OF PARENTS IN UZBEK CULTURE

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Annotation: *Achieving success in family education Sharing of experiences on family education, active involvement of parents in educational work It's also about doing. Each parent should deeply understand their duties and responsibilities in family education And we, as parents, if we can give them the right education, we will see the perfection of this. For our country, we need to raise children who will benefit the knowledge-based society.*

Key words: *culture, family, childhood, spirituality, education, upliftment and dignity.*

INTRODUCTION

Family upbringing can play a vital role in shaping a child's future. As you know, the Uzbek nation has always been characterized by its childhood, family spirit. Of course, it is important to give love to children, to nourish them in their own way, but it has always been important for us to educate our children from an early age on the basis of national education, morals and high spirituality. There are many real-life examples of how ignoring this issue can be very costly, not only for some parents, but for society as a whole. Of course, as mentioned above, the issue of healthy offspring also plays an important role in child rearing. Any sane person understands that as long as there is life in this world, there is a family. Being married and having children is a great blessing.

The role of parents in all spheres is unmatched, especially in education and culture. In order for the nation to become a cultural genius, the father himself must have these qualities. And that's the only way to do it. He has a father, brothers and sisters. The affection of the relatives is lost to the child from infancy. The child looks at the parents with a special trust. A child is the image of the heart of a family. It's about the inner workings of the family. If the parents are well-intentioned, And there are people who are able to hide these traits from their friends, who see them every month for years. But it ' s It's very hard to hide from your kids. A child is very curious and very mimetic in his early years. During this period, the parents and other family members have a good cultural and human interaction. And it's not for nothing that they say that what you see in a bird's nest is what you get.

MAIN PART

Family spirituality and culture in the Uzbek mentality are unique for centuries shaped in the way. Loyalty and dedication to the motherland, to the parents do not arise on their own. In the family it is a father's duty to provide children with food, clothing, accommodation.

It should be noted that in the Uzbek family, both the parent and the son, the daughter, the eldest, whether they have younger children, being like them increases the effectiveness of upbringing. That's why the character of boys and girls through the example of excellent people, not over-pampering children the formation of qualities is important. Of course, one of the most sacred dreams of every parent is to have children, to educate him as developed in every possible way, a good profession, to reach adulthood as the owner of a beautiful heart, a mature person. No matter who the person is, the most first of all, humanistic features, warm attitude towards people mutual respect, in a word strictly speaking, humanitarian education in the family is superior to any upbringing. From a young age to correctness an honest right word should instill conscientious kindness in goodness not to wash one's truth. Family upbringing is characterized by its constant presence, directness and serjeanty. On it decency correctly teach the

activities to the child, give advice, live the family, and not the experience of adults a large role is played by style, environment, profession of parents, spiritual and spiritual relationships of family members plays.

In our people there is such a national custom, tradition, and qualities that they are different as a rare jewel of human spirituality, in addition to its absence in peoples

I believe in awe in others. Uzbek people have long been a team inclined to the feeling, " said the first president I.A.Karimov. — We are both at the wedding and at the death standing side by side, taking a message from each other even on ordinary days, the elder place the honor of the little one in place, caress the heads of the widows and orphans, and so put humanism above all else we will be the children of the people who lived". Leaning on the team and the public respect for his opinion is the most noble quality of our people. This is done in the neighborhoods of socio-moral painting-duties are proving. Of our single wedding ceremony you can say yourself a bouquet of our national qualities. Not a single wedding in the Uzbek House will go without a council, without advice. Even our habits, which begin with the choice of bride and groom, are also those of the future young family implies calmness: what kind of people whose child, parents, what is obrusi in the neighborhood, is it bad if an independent family can afford to vibrate what kind of people are relatives, whether they are cunning, or have no habits, even in their avlodajdad did not have any anduhik symptoms? Positive answers to these questions only when taken will the two parties agree. What are our habits like bad? yes, if the bride with such questions is looking for either groom, then the youth there may be opinions about whether independence, love are not violated. Right, evidence is sometimes found that parental authority outweighed love. But, in general, the collapse of the tried and tested families, the parents are head-to-head the wedding that is-it is clear to everyone that the result of the performances will be good.

When we say family, parents, children, grandparents, that is, individuals who live in the same apartment come to our eyes. In our people, the family is seen as a sacred Dargah, and marriage as an indestructible bond.

The family is called the pillar of society. Therefore, since a new family can be built, it cannot be abandoned by two years of age, that is, by new spouses. The new family will be focused on parents, relatives, neighborhood, on-site Women's committees, the scientific and practical Center "Family", as well as organized organizations. That is, today in our state the issue of family is considered at the level of Public Policy.

As we all know, the role of the family in the upbringing of a spiritually harmonious and physically healthy generation is very important. A person is brought up, first of all, in the family, it is the rich and sermazmun national traditions that apply to the family that are taught, left to the offspring. Although each family has its own values, but in our society it is widely established to coordinate the scientific study of the problems of improving the legal literacy of family members, and practical assistance to citizens in these matters, ensuring the strength of families by harmonizing it with universal values, deeply absorbing the holiness of family and marriage into the minds of the younger generation.

The family is a small homeland within the homeland! It is in the family that the father and mother are considered the cause of a person's arrival in this world. God makes them right for children, as long as he causes them. The father is obliged and responsible for the tasks of educating his child, providing him financially and spiritually. And the mother carries the baby in her body for nine months.

In "holy months and holy blessings", it is said that "prayer is an expression of a wish derived from the material and spiritual need of Man, which acts as a spiritual bridge between the holy and the banda. Throughout the history of mankind, the need for prayer has been felt. In addition to being a cherished prayer in the eyes of God, the prayer encourages a person to hope in times of hardship, to give thanks in times of joy.

Prayer is one of the favorite prayers in the eyes of God, as it means that the servant needs God. Thus, the Quran was called to bless the people in the Karim and Hadith Sharifs. It is desirable that a person blesses himself with the feeling that he is helpless before God, that he always needs his help. Those who believe that they do not need God are deeply mistaken. For Our Lord said to Karim, " call upon me, and I will give your blessings. Surely those who are proud of the prayer will soon enter hell with their necks bent."

Scientists write that the baby, at last, as early as the time of his youth, knew his father, his mother. But he can't say that because his language has not yet come out. In particular, the child seeks to recover by taking mental energy from his parents during his or her illness. Sometimes he pulls gloomy when he does not see his parents. They say to drink it. From this it can be concluded that the importance of family – father and mother in the life of a child is incomparable. Parental affection, love cannot be compared to any feeling. It is attached to the blood flowing in the vein.

Father-head of the family. A father is a person who provides the family financially and spiritually. Hazrati Alisher Navoi likens the father to the sun and the mother to the moon. These two concepts together acquire integrity. That is, the sun and the moon together irradiate our hearts.

In progressive nations, including the peoples of the East, shajara is determined by the father. For example, those who want to get to know you ask the question about your family, first of all, who is your father. The level, character of the father serves as a sign in determining the verb of the child. In some cases, the behavior of the child will be completely different.

The father has the right to discuss the behavior of the child, to reproach him. The child's discussion of the fatherly character goes into obscenity. Instead, it is advisable to seek intercession from God. There is no doubt that the practices of sweet treatment of parents, councilfulness with them, listening to pand-advice fall into the doors of happiness as a key. As you can see, someone who has done good to their parents will find attention among el. Only a person who already

knows how to appreciate his father, mother, who contributes to the well-being of his family, will have the quality of appreciating others. A strong family is the adornment of society and a sacred sanctuary. The more a person serves his family, his parents, the more he will be blessed. The service of the family is in harmony with the service of the motherland, while the child who received the blessing of his parents is destined to the bliss of the two worlds. Whoever does not know the value of the family, oppresses his parents, does not listen to their pandemics, ignores them, this is nothing more than hypocrisy.

CONCLUSION

The social and cultural influence of parents has a significant impact on the attitude and behavior of children. Parents transfer cultural values, customs and traditions to their children, which shape their personality and social understanding. The cultural heritage passed down from generation to generation helps young people to realize their place in the world, to form respect for other cultures. Parents also play a key role in the formation of social attitudes and behaviors, teaching them social adaptation and interaction with society. The role of parents in human life cannot be overestimated. They are not only a guarantee of the foundations of emotional and social development, they largely determine the future of their children through education and cultural heritage. It is important to recognize and appreciate the efforts of our parents, as they form the foundation that builds our lives. Parents are heroes who do not strive for fame, but whose love, work and dedication deserve high respect and recognition for us.

We want to insist that the issues of full realization of the rights and interests of each family in our country, education and education have become the main areas of public communication. President Shavkat Miromonovich's "greatest happiness, may our family be at peace! The idea that the family is a small homeland, the family is peaceful, the homeland is peaceful if it is happy," indicates that it is relevant for every time and space.

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