

FAMILY RIGHTS IN ISLAM
ISLOMDA OILA HUQUQI
СЕМЕЙНЫЕ ПРАВА В ИСЛАМЕ

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Abstract: This article is devoted to an in-depth study of the main principles and practices of family rights in Islam. The article examines important issues such as marriage, divorce, child-rearing, and inheritance distribution. The article shows the importance of family rights in the modern world and its role in society.

Keywords: Islam, family, rights, marriage, divorce, inheritance, society, parenting, and behavior.

Annotatsiya: Ushbu maqola Islom dinidagi oila huquqlarining asosiy tamoyillari va amaliyotlarini chuqur o'rganishga bag'ishlangan. Maqolada nikoh, ajralish, farzand tarbiyasi, meros taqsimoti kabi muhim masalalar ko'rib chiqiladi. Shu jumladan maqolada zamonaviy dunyoda oila huquqlarining ahamiyati va uning jamiyatdagi o'rni ko'rsatilgan.

Kalit so'zlar: Islom, oila, huquq, nikoh, ajrim, taloq, meros, jamiyat, ota-ona va tarbiya.

Аннотация: Эта статья посвящена углубленному изучению основных принципов и практик семейных прав в исламе. В статье рассматриваются такие важные вопросы, как брак, развод, воспитание детей, распределение наследства. Также в статье показано значение семейных прав в современном мире и их роль в обществе.

Ключевые слова: Ислам, семья, права, брак, развод, наследование, общество, воспитание детей и поведение.

Today, the whole world is facing a crisis of family institutions, in particular, problems such as the instability of marriages, the increase in the number of divorces, the increase in births out of wedlock, intolerance of family life, and child-rearing. Scientists have scientifically substantiated that such problems can cause the moral decline of the nation.

In Islam, family is a sacred and priceless blessing. The family, which is the foundation of society and the guarantee of its future, is regulated according to the laws and principles of Islam. Its stability is based on love, respect, and responsibility between spouses, parents, and children. This article examines the basic principles and practices of Islamic family law in depth. Important issues such as marriage, divorce,

child-rearing, and distribution of inheritance are discussed. With a better understanding of these concepts, we can gain a deeper understanding of the value given to the family in Islam and the strength of family relationships.

In this regard, Abdurauf Fitrat said: "The happiness and honor of every nation depends on its internal discipline and harmony. Peace and harmony depend on the discipline of the nation's families, and the country and the nation will be stronger as well. If the population of a country weakens family relations with immorality and ignorance and allows indiscipline, then the happiness and life of this nation will be in doubt" he emphasized.

If we look at the religious, scientific, and philosophical approaches to the family, we will see that the relationship between the couple plays a key role in the stability of the family. For example, in Islam, great attention is paid to the honoring of man and family through marriage, the rights of men and women, their honor, and maintaining peace in the family.

Several conditions must be met for the marriage to take place:

- Consent of man and woman: Marriage can only take place with the mutual desire and consent of man and woman. Forced marriage is strictly prohibited in Islam.
- Presence of witnesses: The marriage ceremony should be performed with the witness of two fair and reliable persons.
- Payment of dowry: A man is obliged to pay a financial gift to a woman called mahr. Dowry is the right of a woman and it is a special condition of marriage.
- Legality of marriage: Marriage must be legal and recognized by society.

In Islam, specific rules have been introduced to ensure the continuity of the relationship between husband and wife. In this, the husband and wife, who are the main organizers and members of family life, are assigned specific duties and tasks, and their rights are defined by each other.

Verses about this are mentioned in several surahs of the Qur'an: "Men are the guardians (as permanent heads of the family) of wives. The reason is that Allah has made some of them (men) superior to others (women) (in some characteristics) and they spend (men on their families) from their wealth" (Surah An-Nisa, verse 34) "And with good deeds, they have rights instead of their duties" (Surah Al-Baqara, verse 228).

If a husband and wife follow these rules, feel their duties and responsibilities towards each other, and fulfill them sincerely, such a family will become a palace of happiness and happiness. Children born in such a family will also get a good education and they will grow up to be useful to society. The religion of Islam, along with developing specific rights for each husband and wife, also imposed certain obligations on them. Some of these are shared between husband and wife, some belong to the husband, and some belong to the wife.

The wife's right to the husband belongs to both the husband himself and his property. A wife has personal and financial rights, such as dowry and allowance, under the responsibility of her husband.

Divorce is the separation of two souls and is the most difficult situation. Divorce in Islam is seen only as a last resort and all avenues should be tried before doing so.

On August 6, 2020, a video seminar was held at the International Islamic Academy of Uzbekistan on the topic "Problems in family relations in Muslim societies: Causes and solutions" with the participation of international experts and Islamic scholars, imams, heads of religious institutions, and students. Shaykh Abdurazzak Sa'di, an accomplished scholar of Islamic sciences, and professor of the Bulgar Islamic Academy in the Republic of Tatarstan (Russian Federation), took part in it and listed the following recommendations as a solution to divorces:

- before starting a family, it is necessary to pay attention to the upbringing morals and spiritual beauty of the groom or bride, not wealth and fame;
- in the event of mutual disagreements, calling representatives from both sides to reform and reconcile the situation without immediately separating;
- to be satisfied and patient when there are economic shortcomings;
- the religious office should develop Friday theses on topics such as the sanctity of the family, raising children, and the consequences of divorce and deliver them to the Muslim public;
- to prevent injustice, oppression, and divorces that arise in families, to form a board of 2-3 mature experts with jurisprudence in the system of religious administration, and to find timely solutions to problems.

Behavior is not just influence, order control, or inspection, it is divine. Behavior means always taking control and monitoring the child, because Allah Almighty said in the first verse of Surah Al-Fatiha, Praise be to Allah, the Lord of the worlds.

In Islam, along with the rights of parents, protection of the rights of the child is also given great importance. When talking about the parent-child relationship, it should be emphasized that the rights of the parents create certain duties towards the child, and the rights of the child impose certain duties on the parents.

Choosing a beautiful and appropriate name for a child is one of the responsible tasks of parents. When a child grows up and knows black and white, he should not be ashamed of his name. Maybe the name should be a decoration for him.

A child is like a piece of white paper. If a teacher or a parent ignores their child for a moment, the upbringing of children will be ruined. The Messenger of Allah, may God bless him and grant him peace, said that every child born is born pure, that is, every baby is pure, it is like white paper. indicates dependence. It is impossible to be late for behavior.

In modern life, especially during economic difficulties, the family serves as a source of material and emotional support. Family members support each other financially or emotionally. Family plays an important role in maintaining kinship ties. It helps preserve the values, traditions, and history passed down from generation to generation. Family ensuring the stability of the society: A strong family has a positive effect on the stability and development of the society.

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